

GOVERNMENT OF TRIPURA  
DEPARTMENT OF INDUSTRIES & COMMERCE  
AGARTALA, TRIPURA.

Application Form for Financial Assistance under  
Swavalamban for the year .....

**Photograph**  
**(Passport size with**  
**attested)**

<b>1.</b>	Name of the Applicant (In Block letters)	
<b>2.</b>	Name of Father / Husband	
<b>3.</b>	Full Address of the Applicant: a) Permanent  b) Present  c) Contact No. d) Name of G.P. / Ward No.	:
<b>4.</b>	Date of birth of applicant	
<b>5.</b>	Qualifications: a) Academic  b) Technical	
<b>6.</b>	Training received (If any, give name of Institute & duration)	
<b>7.</b>	Whether the applicant is unemployed ? (If so, whether registered with employed exchange ? Give registration No. & Date)	
<b>8.</b>	Whether the applicant belongs to SC / ST / OBC, If yes, please indicate.	
<b>9.</b>	Type of Industry / Service / Business activity proposed (Project details to be enclosed)	

<b>10.</b>	Previous experience in the line, if any	
<b>11.</b>	Proposed place of activity	
<b>12.</b>	Present annual income of the applicant	<b>Rs.</b>
<b>13.</b>	Project Cost : a) Machinery & Equipment b) Other fixed assets c) Working Capital  <p style="text-align: right;">Total</p>	<b>Rs.</b> <b>Rs.</b> <b>Rs.</b> <b>Rs.</b>
<b>14.</b>	Source of Finance: a) Own contribution  b) Bank Loan  c) Assistance from State Govt.  <p style="text-align: right;">Total</p>	<b>Rs.</b> <b>Rs.</b> <b>Rs.</b> <b>Rs.</b>
<b>15.</b>	Details of earlier Bank Loan (If any) a) Whether taken loan from any Banking / Financial institution of State / Central Govt. ? b) If yes, whether all repayments made. c) If no, indicate the balance amount.	<b>Rs.</b>

I certify that all information furnished by me is true and that I have no borrowing agreements for my above proposed Industrial / Service / Business concern, with any Bank / Financial Institution.

**Date:**

**Signature of the Applicant**

<div style="border: 1px solid black; display: inline-block; padding: 5px;">Enquiry Report</div>
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